

Club Health Assessment for District A 1 through August 2024

| WTERNATIONAL | | | Status | | | Me | embe | rship | | | | | Finance | LCIF | | | | |
|--------------|---------------------------|-----------------|--|--------------------------------------|--------|----|------|---|-------------|---|--------|---|-----------------------|------|------------------|--|--------------------|--|
| | Club Name | Charter Date | | Current Member M Count | embers | | | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greate than 20% appears | r | | months | When 3 more that one year in appears i | r repeat | • | officers tha | If no report to 12 month: eappears in red | \$ | |
| Clubs mor | e than two years o | ld | | | | | | | | | | | | | | | | |
| 14505 AILS | A CRAIG & DISTRICT | 05/12/1971 | Active | 25 | 0 | 1 | -1 | -3.85% | 24 | 11 | 1 | | | N | VP,SC | 1 | | |
| Exc Aw | ard (06/30/2017, 06/30/20 | 18, 06/30/20 | | | | | | | | | | | | | | | | |
| 14507 ARK | ANC | 02/21/1948 | Active | 22 | 0 | 0 | 0 | 0.00% | 23 | | 0 | | 8 | Ν | P,T | 24+ | | \$182.53 |
| Exc Aw | ard (06/30/2021) | | | ĺ | | | | | | | | | | | | | |) |
| 14508 BELL | E RIVER | 12/14/1944 | Active | 47 | 0 | 2 | -2 | -4.08% | 41 | 6 | 0 | | None | | P,M,VP | 3 | | \$14.60 |
| | ard (06/30/2017, 06/30/20 | 18, 06/30/20 | | [| | | | | | | | | | | | | | j |
| 14509 BELN | MONT | 11/19/1956 | Active | 30 | 0 | 1 | -1 | -3.23% | 34 | 62 | 1 | | | N | | 1 | | \$7.30 |
| 14511 CHA | ГНАМ | 03/24/1949 | Active | 18 | 2 | 0 | 2 | 12.50% | 15 | | 0 | | | N | | 0 | | |
| Exc Aw | ard (06/30/2018, 06/30/20 | 19, 06/30/20 | | [| | | | | | | | | | | | | | |
| 14512 DELA | AWARE | 03/24/1971 | Active | 60 | 1 | 0 | 1 | 1.69% | 60 | | 1 | | None | | P,M,VP,SC | 2 | | |
| 14513 DOR | CHESTER | 04/14/1954 | Active | 58 | 0 | 0 | 0 | 0.00% | 52 | | 1 | | | N | M,SC | 1 | | |
| Exc Aw | ard (06/30/2019, 06/30/20 | 20, 06/30/20 | | ĺ | | | | | | | | | | | | | | j |
| 14538 DUT | TON & DISTRICT | 11/03/1966 | Active | 21 | 0 | 0 | 0 | 0.00% | 24 | | 1 | | | Ν | | 0 | | \$328.56 |
| Exc Aw | ard (06/30/2018, 06/30/20 | 20, 06/30/20 | | [| | | | | | | | | | | | | | |
| 29799 GLEN | NCOE DISTRICT | 09/12/1974 | Active | 36 | 0 | 0 | 0 | 0.00% | 37 | | 1 | | | | S,T,M,VP,SC | 10 | | |
| 40119 HIGH | IGATE & DIST | 06/30/1981 | Active | 19 | 0 | 0 | 0 | 0.00% | 25 | | 0 | | 2 | R | M,SC | 1 | | |
| 38598 HYDI | E PARK & DISTRICT L C | 06/02/1980 | Active | 43 | 0 | 0 | 0 | 0.00% | 28 | | 2 | | | N | S | 2 | | \$14.60 |
| Exc Aw | ard (06/30/2017, 06/30/20 | 23, 06/30/20 | | Ì | | | | | | | | | | | | | | |
| 14515 ILDE | RTON & DISTRICT L C | 04/27/1954 | Active | 48 | 0 | 1 | -1 | -2.04% | 51 | 7 | 1 | | | N | Т | 2 | | \$328.56 |
| 14516 KING | SVILLE | 05/03/1933 | Active | 21 | 0 | 0 | 0 | 0.00% | 28 | | 2 | | 2 | R | M,SC | 24+ | | |
| Exc Aw | ard (06/30/2021) | | | ĺ | | | | | | | | | | | | | | |
| 33216 LAME | BETH | 01/19/1977 | Active | 21 | 0 | 0 | 0 | 0.00% | 24 | | 2 | | | N | | 9 | | \$492.84 |
| Exc Aw | ard (06/30/2021, 06/30/20 | 23) | | ĺ | | | | | | | | | | | | | | |
| 14517 LEAN | MINGTON | 12/11/1925 | Active | 14 | 0 | 0 | 0 | 0.00% | 5 14 | | 0 | | 8 | N | M,SC | 10 | | |
| 43015 LIGH | THOUSE COVE & DIST | 09/16/1983 | Active | 21 | 0 | 0 | 0 | 0.00% | <u>5</u> 21 | | 5 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| Exc Aw | ard (06/30/2021) | | | ĺ | | | | | | | | | | | 30 | | | |
| 14518 LONI | OON CENTRAL | 06/28/1921 | Active | 32 | 0 | 4 | -4 | -11.11% | 29 | 4 | 1 | | | Ν | SC | 0 | | \$1,642.80 |



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| AVTERNATION | M. | | Status | | | Me | embe | rship | | | | | Finance | LCIF | | | | |
|----------------|--|-----------------|--|--------------------------------------|---|----|------|--|-----------------|---|--------|--|-----------------------|------|---|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Member M | | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greated than 20% appears | r | | months | When 3 more that one year n appears i | r repeat | - | Notes the officers that do not have an active | 12 months | 8 | |
| 14519 LO | NDON EAST | 03/13/1951 | Active | 24 | 1 | 0 | 1 | 4.35% | ó 22 | | 1 | | | N | | 0 | | \$146.02 |
| Exc A | Award (06/30/2024) | | | Ì | | | | | | | | | | | | | | |
| 136643 Lor | ndon West | 11/27/2018 | Active | 4 | 0 | 0 | 0 | 0.00% | 5 | | 1 | | | | S,T,M,VP,SC | 5 | | |
| 14523 LU | CAN DISTRICT L C | 09/13/1948 | Active | 40 | 0 | 0 | 0 | 0.00% | ₆ 39 | | 0 | | 2 | | M,VP,SC | 5 | | |
| 38049 ME | ELBOURNE & DISTRICT L C | 02/29/1980 | Active | 19 | 0 | 0 | 0 | 0.00% | ú 19 | | 4 | | | N | | 2 | | |
| 14524 MT | BRYDGES | 04/30/1948 | Active | 39 | 0 | 0 | 0 | 0.00% | 6 40 | | 1 | | | N | S,T,SC | 5 | | |
| 14525 PA | RKHILL | 05/22/1939 | Active | 22 | 0 | 0 | 0 | 0.00% | 6 22 | | 1 | | 6 | N | sc | 10 | | |
| 14526 PE | TROLIA | 10/24/1932 | Active | 62 | 2 | 0 | 2 | 3.33% | 6 59 | | 1 1 | | | N | | 0 | | \$328.56 |
| Exc A | Award (06/30/2017, 06/30/202 | 23) | | } | | | | | | | | | | | | | | |
| 36718 PO | PLAR HILL & DISTRICT L | 03/22/1979 | Active | 32 | 0 | 0 | 0 | 0.00% | ₆ 36 | | 2 | | | | VP,SC | 0 | | \$365.07 |
| | Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| | ORT STANLEY | 11/04/1959 | Active | 30 | 0 | 0 | 0 | 0.00% | ₆ 30 | | 2 | | | R | | 3 | | ļ |
| | Award (06/30/2023) rt Stanley Lioness | 10/29/2020 | A attion | 00 | 0 | 0 | 0 | 0.000 | , ,,, | | 0 | | 0 | R | SC | 7 | | |
| | Award (06/30/2023) | 10/23/2020 | Active | 22 | 0 | 0 | 0 | 0.00% | ₆ 20 | | " | | 2 | ĸ | | 7 | | |
| 14528 RC | , | 12/22/1972 | Active | l 19 | 0 | 0 | 0 | 0.00% | ú 19 | | 3 | | 2 | R | P,T,VP,SC | 16 | | |
| 14530 SA | | 09/21/1932 | Active | 14 | 0 | 0 | 0 | 0.00% | | | 7 | | 2 | 11 | M,VP,SC | 24+ | | |
| 14529 ST | | 10/28/1930 | Active | 14 | 0 | 2 | -2 | -12.50% | | 8 | 0 | | _ | N | | 1 | | \$21.90 |
| | Award (06/30/2021, 06/30/202 | | Active | 14 | U | 2 | -2 | -12.50 // | 0 13 | 0 | " | | | IN | | ' | | Ψ21.30 |
| 14533 ST | • | 05/29/1924 | Active | 52 | 0 | 0 | 0 | 0.00% | 6 55 | | | | | N | | 4 | | |
| 14535 The | | 04/28/1947 | Active | 36 | 1 | 3 | -2 | -5.26% | | 14 | | | None | ., | P,T,M,VP,SC | 16 | | |
| Exc A | Award (06/30/2016) | | 7.0070 | 00 | · | Ü | _ | 0.207 | | | | | 140110 | | | | | |
| 14536 TIL | · | 06/22/1934 | Active(1) | 33 | 0 | 0 | 0 | 0.00% | 6 29 | | 3 | | | N | S,M,SC | 24+ | 90+ Days | |
| 14539 WH | HEATLEY | 12/02/1948 | Active | 9 | 0 | 0 | 0 | 0.00% | ъ́ 9 | | 4 | | 6 | R | | 5 | | |
| Exc A | Award (06/30/2017, 06/30/20 | 18) | | | - | - | - | | • | | | | - | | | - | | |
| 14540 WI | · | 03/12/1920 | Active | 38 | 0 | 0 | 0 | 0.00% | 6 43 | | 1 | | 2 | N | | 6 | | \$36.51 |
| 14543 WY | YOMING | 03/18/1953 | Active | 58 | 0 | 0 | 0 | 0.00% | | | 2 | | | N | | 10 | | |
| | | | 1 , , , , , , , , | 1 | Ü | • | J | 0.007 | . 50 | | 1 ~ | | | | | | l | I |



Club Health Assessment for District A 1 through August 2024

| TERNATION | | | M | embe | rship | | | | | Finance | LCIF | | | | | |
|--------------------------|-----------------|-----------------|------------------------------|------|-------|---|------------------------|----------|---|-----------|---|-----------------------|-------------------------------|--|--------------------|--|
| Club Club Number Name | Charter Date | | Current Member N Count | | | | YTD Net n Growth | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times | If below | | | | If net lo | ss | | If no | When | Number | Notes | the If no report | | |
| | | on status quo | 15 | | | | is great | ter | | report in | 3 more tha | ın of | officers | thànt 12 month | \$ | |
| | | within last | members | ; | | | than 20 |)% | | months | one yea | r repeat | do not | haveappears in | | |
| | | two years | appears | | | | appea | rs | | appears i | n appears | in terms | an ac | tive red | | |
| 146090 Wyoming Lioness | 05/03/2021 | Active | 18 | 0 | 0 | 0 | 0.00 |)% 17 | | 2 | | None | P,M,VP,S | SC 2 | | |
| Exc Award (06/30/2023) | | | | | | | | | | İ | | | | | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Numbe | | Club lame | | | narter Date | | Current Status | | Cancellation Date | | | | | | | | | | | |
|------------------------------------|--------------|--------------|------|--------------------------------------|----------------|---------------|-------------------|---------------------------|-------------------------------------|--|--------------------------------------|-------------|---|----|--|---|---|-----------|------------------|---|
| 14532 | STONE | Y POINT | | 05/ | 07/197 | ′1 C a | ancelled | (6*) | 01/29/2024 | | | | | | | | | | | |
| Current Total Clubs Count | New Clubs | | Club | Current Total Members Count | | | | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less that 20 members | n MMR in | % No Officer Report in 12 Months | | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | | Cancelled | I Lost Due to | % of Clubs Cancelled for Non-Financial n Reasons |
| 37 | 0 | 0 | 0 | 1,121 | 7 | 14 | -7 | -0.62% | 1,119 | 30 | 27% | 16% | 3% | 3% | 0 | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.